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Date: 10/14/2014 04:46 AM
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Messages

1 [HHPNC Outreach Committee Meeting and Agenda](#)

Mon Oct 13, 2014 9:34 pm (PDT) . Posted by: [asncalert](#)

Historic Highland Park Neighborhood Council

Notice of Outreach Committee Meeting and Agenda

Wednesday October 15, 2014

Arroyo Seco Library

6145 N Figueroa St, Los Angeles, CA 90042

6:00 p.m. – 7:30 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion

to modify the amount of time for any speaker.

When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) La Tropicana Market located at 5200 Monte Vista Street, (4) Fire Station #12 located at 5921 North Figueroa Street, (5) Highland Market located at 6901 N. Figueroa St, and (6) when possible, Arroyo Seco Library, 6145 North Figueroa Street

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Councils at (213) 485-1360 or e-mail to NCsupport@lacity.org. In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at www.highlandparknc.com/ by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Monica Alcaraz at monica.alcaraz@highlandparknc.com. To request language services please call the Dept. of Neighborhood Empowerment, City of L.A at 213.978.1551.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360

DEPARTMENT OF NEIGHBORHOOD

EMPOWERMENT

200 N. Spring St. Ste.2005

Los Angeles, CA 90012

Telephone: (213) 978-1551

COMMITTEE CHAIRS

Monica Alcaraz EXECUTIVE

Joan Potter -BUDGET and FINANCE

Diego Silva - OUTREACH

Vacant - RULES

Harvey Slater- LAND USE

Monica Alcarez - PUBLIC SAFETY

Aaron Salcido – BEAUTIFICATION

CITY OF LOS ANGELES

CALIFORNIA

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791

Los Angeles, CA 90050

<http://www.highlandparknc.com>

Certified as NC #33 May 28, 2002

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Aaron Salcido FIRST VICE PRESIDENT

Diego R. Silva SECOND VICE PRESIDENT

Joan Potter TREASURER

Johanna Sanchez SECRETARY

DIRECTORS AT LARGE

Liz Amsden, Manuel Avila, Linda (Boo) Caban, Javier Cabral, Jessica Ceballos, Graeme Flegenheimer, Mauro Garcia, Susanne Huerta, Stanley Moore, Amirah Noaman, Miguel Ramos, Miranda Rodriguez, Harvey Slater, Fernando Villa

AGENDA

- A. Call to Order
- B. Public Comments on NON – AGENDA ITEMS ONLY (5 minutes max, 1 minute per speaker)
- C. Chair's Report (5 min)
- D. Review CA Shakeout Event (5 min)
- E. Update on Gentrification Project (10 min)

ACTION ITEMS

- 1. Discussion on HHPNC support for workshops regarding renter/ tenant rights, home ownership, etc.
- 2. Discussion on possible bike safety event hosted by HHPNC (date, time, location)
- 3. Discussion and update on inter-council mixer (date, time, location, communication)
- 4. Discussion on distribution plan for HHPNC Survey
- 5. Discussion and distribution plan for HHPNC Community Posters
- 6. Discussion and planning of HHPNC Farmer's Market Halloween Table
- 7. Update 'important events' list

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2 HHPNC Land Use Committee Meeting and Agenda Thursday, October 16th

Mon Oct 13, 2014 9:34 pm (PDT) . Posted by: [asncaalert](#)

Historic Highland Park Neighborhood Council

Notice of Land Use Committee Meeting and Agenda

Thursday, October 16th, 2014

Highland Park Senior Center

6152 N. Figueroa St. Los Angeles, CA 90042

7:00-9:00 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

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SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE

TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360

AGENDA

A. Call to Order

B. Public Comments on NON--AGENDA ITEMS ONLY (10 minutes max, 2 minutes per speaker)

C. Chair's report (5 min)

ACTION ITEMS

1. (5 min) Discussion and possible action to adopt the agenda
2. (5 min) Discussion and possible action to approve minutes from 9/18/14
3. (15 min) Discussion (tabled from last meeting): Review of Transit Village MND by Susanne Huerta-- S. Huerta
4. (2 min) Update regarding HHPNC business cards for the LUC members-- H. Slater
5. (15 min) Discussion: Review and Vision & Mission Statement for the HHPNC Land Use Committee-- L. Amsden, T. Gossett
6. (10 min) Discussion: Creating a green committee or working group relating to Land Use-- L. Amsden
7. (15 MIN) Discussion: HHPNC Director at Large Miguel Ramos will join a discussion regarding how to foster more public sector or community service organization investment into undeveloped land in Highland Park – L. Amsden
8. Reports and Updates:
 - a. HPOZ-- C. Fisher
 - b. 710 Freeway Extension-- T. Gulotta--Miller, T. Gossett
 - c. Transit Village-- L. Kattro, L. Duardo
 - d. 1241 Le Gray Ave., trees on 175 S. 57, 828 N. Cresthaven, 405 N. Ave. 56 -- L. Kattro, C. Fisher, L.

Duardo

e. Survey LA-- A. Castillo

f. Mission statement working group-- T. Gossett

g. N. Figueroa complete street working group-- TBD

h. York specific plan working group-- TBD

9. New Business

11. Adjournment

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Vacant – RULES

Harvey Slater, Susanne Huerta - LAND USE

LAND USE COMMITTEE

Liz Amsden, Linda Caban, Antonio Castillo, Steve

Crouch, Lisa Duardo, Charles Fisher, Trisha

Gossett, Susanne Huerta, Loyd Katro, Tina

Gulotta-Miller, Miranda Rodriguez, Harvey Slater,

Nancy Wyatt

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3 **LA 32 Neighborhood Council October 13, 2014 Newsletter**

Mon Oct 13, 2014 9:34 pm (PDT) . Posted by: [asncaalert](#)

<http://us7.campaign-archive1.com/?u=7c66ebf7f1241da2de676ee7e&id=2d8b19d739&e=4eaf6b29dc>

<http://us7.campaign-archive1.com/?u=7c66ebf7f1241da2de676ee7e&id=2d8b19d739&e=4eaf6b29dc>

Missed the General Board Meeting on October 1, 2014? Click here to view the video on LA32's YouTube's Channel.

<https://www.youtube.com/playlist?list=PLapKLZpbk0GFfE9bFaCrZY9PPtCdOjKh0>

<https://www.youtube.com/playlist?list=PLapKLZpbk0GFfE9bFaCrZY9PPtCdOjKh0>

Business and Economics Committee Meeting

Tuesday, October 14, 2014

10:00 am – 11:00 am

CD 14 Office Councilman Jose Huizar's Office

4927 Huntington Drive N. Suite 100

Los Angeles, CA 90032

Public Safety Committee Meeting

Tuesday October 14, 2014

6:00 pm

Rose Hill Recreation Center

4530 Mercury Ave. L.A. CA 90032

Special Meeting of the General Board

Wednesday, October 15, 2014

6:30PM

El Sereno Senior Citizens Center

4818 Klamath Place, Los Angeles, CA 90032

Ad Hoc Elections and Voter Engagement Committee Meeting

Thursday, October 16, 2014

5:30 pm – 6:30 pm

El Sereno Library

5226 S. Huntington Drive Los Angeles, CA 90032

Business and Economics Committee Meeting

Tuesday, October 14, 2014

10:00 am – 11:00 am

CD 14 Office Councilman Jose Huizar's Office

4927 Huntington Drive N. Suite 100

Los Angeles, CA 90032

1.Call to Order and Roll Call

2.Public Comment: Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Public comments are limited to two minutes per speaker:

3.New Business 1.Discussion and possible action- Set 3 measurable objectives of The Budget & Economics Committee to present to general board.

2.Discussion and possible action- provide updates to the board and the public of the progress of each goal at the end of each quarter(end of October 2014, February 2015 and June 2015)

3.Discussion and possible action of community mobile job application center with USC(Zul Surani zsurani@usc.edu)

4.Discussion and possible action- LA32 participation and support of Business Watch and El Sereno Chamber of Commerce

5.Discussion and possible action- creation of business directory,

4.Agenda Setting of Future Items

5.Adjourn

Public Safety Committee Meeting

Tuesday October 14, 2014

6:00 pm

Rose Hill Recreation Center

4530 Mercury Ave. L.A. CA 90032

1. Call to Order – Roll Call

2. Pledge of Allegiance

3. Public Comments – Comments from the public on non-agenda items. Public comments are limited to three minutes per speaker.

4. Department Reports – LAPD / LAFD

5. Discussion and possible recommendation for providing safety helmets to the youth in 90032. Purchase of equipment will not exceed 50 units, with co-sponsorship of community event. (Bill – 10 mins.)

6. Discussion and possible recommendation to support “Walk the Block Program”. (Anthony – 10 mins.)

7. Discussion and recommendation for CIS (community impact statement) regarding illegal vending.

8. CERT Presentation and recruitment for upcoming classes to increase Team awareness. (10 mins.)

9. Adjourn

Special Meeting of the General Board

Wednesday, October 15, 2014 – 6:30PM

El Sereno Senior Citizens Center 4818 Klamath Place, Los Angeles, CA 90032

1. Welcome, Pledge of Allegiance, Roll Call

2. General Public Comment- The public may provide comments to the board on non-agenda items within the Neighborhood Council's subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting.

(Limited to 2 minutes per speaker – 30 minutes total. Any public comments not reached due to time constraint may be submitted in writing to the Board.)

3. Discussion and possible action – Motion to reconsider “That the LA32 NC co-sponsors with El Sereno Community Arts (ESCA) at Dia De Los Muertos event with funding up to \$1000.00 payable to Barrio Action and by providing tissue paper, glue and glitter that’s currently in LA32NC Public Storage and the using LA32 easy up and chairs with the stipulation of receiving an itemized list from ESCA prior to funding.”

4. Discussion and possible action – Motion “That the LA32NC co- sponsor with El Sereno Community Arts at Dia De Los Muertos event with funding up to \$1000.00 to be paid to Hecho en Mexico for food to be provided at the Dia De Los Muertos event on Saturday November 1, 2014, and to provide glue, glitter, and tissue paper that is currently in the LA32NC Public Storage and the use up LA32 easy up and chairs.”

4. Discussion and possible action – Motion to reconsider “Pending removal of exhaustive efforts, that the LA32 NC co-sponsor with El Sereno Recreational Center and purchase and/or help with purchasing 12 baskets totaling up to \$120., to purchase halloween prizes up to \$100., to purchase halloween candy up to \$100., and to purchase items such as tea light lanterns, balloons, helium refill, streamers and an air machine (air machine will remain LA32) up to \$300. with a grand total up to \$620. (motion submitted by Membership Outreach Committee).

5. Discussion and possible action – Motion “That LA32NC approve a transfer of funds up to \$620.00 to Department of Recreation and Parks for the purchase of 12 baskets totaling up to \$120., Halloween prizes up to \$100., Halloween candy up to \$100., and miscellaneous items such as tea light lanterns, balloons, helium refill, streamers and an air machine (air machine will remain LA32) up to \$300 for the Halloween Carnival scheduled for October 31, 2014 at El Sereno Park.”

6. Discussion and possible action – Motion “That the LA32NC submit a letter of support to waive the ZA Determination process for the property located at 4135 Barrett Road, Los Angeles, CA 90032.”
(Recommendation / motion approved at meeting on 10/7/14 by Land Use Committee 2-0-1).

7. Motion: “That LA-32 Neighborhood Council approve the invitation letter for the candidate forum on October 29, 2014 for the November 2014 elections.”

8. Motion: “That LA-32 Neighborhood Council approve up to \$100.00 for a venue to Discussion and possible action – Motion “That the LA32NC approve up to \$100.00 for payment of a venue for a

Candidate Forum on 10/29/14, for candidates in the November 2014 election.” (submitted by Election and Voter Engagement Ad Hoc Committee 5-0-1)

9. Adjourn.

Ad Hoc Elections and Voter Engagement Committee Meeting

Thursday, October 16, 2014

5:30 pm – 6:30 pm

El Sereno Library

5226 S. Huntington Drive Los Angeles, CA 90032

1.Call to Order, Roll Call, and Pledge of Allegiance

2.Public Comment: Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Public comments are limited to two minutes per speaker.

3.Old Business

4.New Business 1.Discussion and possible action about venue for candidate forum on October 29, 2014.

2.Discussion about phone calls made and letters sent for candidate forum on October 29, 2014.

3.Discussion and possible action regarding partnership with other neighborhood entities

4.Discussion and possible action about moderator for candidate forum on October 29, 2014.

5.Discussion and possible action about RSVP of candidates for candidate forum on October 29, 2014.

6.Discussion and possible action about format and content of flier for candidate forum on October 29, 2014.

5.Agenda Setting of Future Items

6.Adjourn

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4 Crews Clean Up Debris After Tree Falls Onto Power Line In Eagle Rock

Mon Oct 13, 2014 9:34 pm (PDT) . Posted by: [asncaalert](#)

October 12, 2014 12:11 PM

EAGLE ROCK (CBSLA.com) — Crews in Eagle Rock spent the night cleaning up a large tree that fell onto a power line Saturday evening.

The tree fell around 6:30 p.m. on Saxon Drive, taking out a power line and a phone line to a resident's home, both ending up on the street.

Lynne Foringer said the lines narrowly missed her garage and her car.

"I heard a big crack and [saw] a big flash of light in the front yard and then all the power went out and it was still settling as I walked through the front door and saw it," she said.

Foringer said the tree had been damaged by termites.

No one was hurt

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5 Elliott Caine 4tet at Pinocchio's Oct. 25

Mon Oct 13, 2014 9:34 pm (PDT) . Posted by: [asncaalert](#)

The Elliott Caine Quartet (EC-trumpet, Gary Blumer-piano, Bill Markus-bass, Quentin Dennard-drums) performs at Pinocchio's Pizza & Italian Restaurant, 1449 North Lake Ave., Pasadena 91104, on Saturday, October 25 from 8 -11pm. No cover charge. For more information/reservations, please phone: 626-791-7591626-791-7591.

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6 The Second Class Begins!

Mon Oct 13, 2014 9:34 pm (PDT) . Posted by: [asncaalert](#)

<http://us6.campaign-archive2.com/?u=4482f4b36d3f008142e7ed18d&id=820c80aa8e&e=cd9b7fdc9f>
<http://us6.campaign-archive2.com/?u=4482f4b36d3f008142e7ed18d&id=820c80aa8e&e=cd9b7fdc9f>

Pilot Class Two Begins!

L.A. Kitchen's second culinary arts and nutrition advocacy pilot class started on October 1st at St. Vincent Meals on Wheels. We were thrilled to welcome new students alongside the wonderful partner agencies that referred them, including Hillside, Skid Row Housing Trust, New Opportunities Charter School, CASA/STAR Programs, Dream Center, Downtown Women's Center, The Right Way Foundation, and The Teen Project. Check out pictures from the second pilot's orientation day and first volunteer shift on Facebook!

#MyLAKitchen Thunderclap

Join #MyLAKitchen NOW!

Help us raise \$30,316 by the end of this year to fund a full culinary job training class in 2015! On November 3rd we are launching MY[L.A.]KITCHEN, a new giving campaign, and we need your help spreading the word. Please sign up now to 'donate'; your social media status via Thunderclap, and help us make a splash that will go out on launch date!

Food Day at LA City Hall on 10/21

Celebrate Food Day at Los Angeles City Hall with L.A. Kitchen's students and staff! On October 21st, LA Food Policy Council is recognizing the great work of LAFPC's network, coalitions, working groups, partners, and friends in bringing meaningful change to our region's food system. Come visit us at the 'Worker Justice' table!

The Future of Junk Food on 10/26

Buy your ticket now for the The Future of Junk Food, a mission driven pop-up series sponsored by Kitchensurfing! They are on a national tour, recreating iconic junk food with thoughtfully sourced ingredients. Through MY[L.A.]KITCHEN, proceeds from the L.A. pop-up dinner will support the tuition of one culinary arts and nutrition advocacy student in 2015!

Seedstock Conference

Register now for Seedstock's Third Annual Sustainable Agriculture and Innovation Conference on November 11-12th! This year's event focuses on local food systems and the future of cities, and will include a field trip to L.A. Kitchen's future home in Lincoln Heights! L.A. Kitchen's Robert Egger will be a keynote speaker at the conference.

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